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# The Data Collector

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Volume 23, Issue 3

May 2022

## May General Chapter Meeting

**Date: Thursday, May 12, 2022**

Topic: The Mason-Dixon Line from a Surveyor's Perspective  
Speaker: James Shomper. PLS

Mr. Shomper has been in the surveying profession since 1968. He worked for the City of Philadelphia for 37 years, 18 of those as a regulator. He has worked in the private sector and with Amtrak as well. Jim has been a member of the Surveyors Historical Society since 2000 and has served on its Board of Directors. Jim will be speaking about the Mason-Dixon Line; How it was established, including how the beginning point in Philadelphia was determined. Jim will also discuss the instruments used and the survey procedures that were followed.

### ONE CONTINUING EDUCATION CREDIT WILL BE ISSUED

Time: 6:00 p.m. Happy Hour  
6:30 p.m. Dinner  
7:30 p.m. Business Meeting

Place: Pinocchio's Restaurant and Beer Garden  
131 E. Baltimore Avenue, Media, PA. 19063  
610 566-7767

Menu: A Pizza and Salad buffet will be served.  
Cost: \$35.00

Reservations: **NO LATER THAN Tuesday, May 10, 2022**

Please Contact: Rich Shewman  
[ShewmanPLS@earthlink.net](mailto:ShewmanPLS@earthlink.net) (preferred)  
(610) 223-1315

## May Chapter Meeting Sponsor



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## 2022 CHAPTER CALENDAR

|                      |   |
|----------------------|---|
| <b>January 23-26</b> | <b>PSLS CONFERENCE AT HERSHEY</b>                     |
| <b>January 20</b>    | <b>BOARD OF DIRECTORS (optional)</b>                  |
| <b>March 10</b>      | <b>GENERAL CHAPTER MEETING</b>                        |
| <b>March 21-27</b>   | <b>NATIONAL SURVEYOR'S WEEK</b>                       |
| <b>April 7</b>       | <b>GENERAL CHAPTER MEETING (Holiday Inn-Lansdale)</b> |
| <b>April 21</b>      | <b>BOARD OF DIRECTORS</b>                             |
| <b>May 12</b>        | <b>GENERAL CHAPTER MEETING (Pinocchio's-Media)</b>    |
| <b>August 11</b>     | <b>BOARD OF DIRECTORS</b>                             |
| <b>September 15</b>  | <b>JOINT CHAPTER MEETING (Holiday Inn-Lansdale)</b>   |
| <b>October 13</b>    | <b>BOARD OF DIRECTORS</b>                             |
| <b>November 10</b>   | <b>GENERAL CHAPTER MEETING (UNO Pizzeria)</b>         |